



# JOHN B. ANDREWS Scholarship FUND

*A minimum of 10 scholarships\* in the amount of \$750 will be awarded statewide.*

The John B. Andrews Scholarship Fund is open to children of New Hampshire municipal, school, county and village district employees and officials of any unit of local government that is a member/participant in New Hampshire Local Government Center (LGC) services.

\*One scholarship has been generously funded by the New Hampshire Government Finance Officers Association.

*Applications must be postmarked by:*

**MARCH 9, 2012**

Call 800.852.3358, ext. 150, for more information.

## HOW TO APPLY

Applicants must submit the John B. Andrews Scholarship Fund application, on page 2. This application asks for: identification information, including the name, title and local government employer of the parent(s) or legal guardian; a transcript of grades through December 31, 2011; a short essay on *If I were an elected official in my town/city/school district, I would be a (name position of choice), and this is what I'd do*; and letters of reference. Grantees (or parents/legal guardian in cases of minors) are required to sign a release authorizing the LGC to use their essays, names, pictures and name of their school in announcements of the scholarship award; in promotions of the scholarship fund; and in LGC program material.

## AWARD CRITERIA

- ▶ A parent or legal guardian must be an employee or official of a New Hampshire city, town, school district, county or village district that is a member/participant in LGC services on March 9, 2012. Children of either LGC staff or members of the LGC Board of Directors are not eligible.
- ▶ Open only to high school students in their senior year who will enroll in a post-secondary school or program.
- ▶ Academic achievement indicative of future success in post-secondary education; however, grades alone are not the sole determining criteria.
- ▶ Active participation in school-sponsored, extracurricular activities and/or community service activities.
- ▶ An essay on *If I were an elected official in my town/city/school district, I would be a (name position of choice), and this is what I'd do* (typewritten, two-page maximum).
- ▶ Three letters of reference.

The John B. Andrews Scholarship Fund is supported by the following organizations:

CVS Caremark • Markel Corporation • OnLife Health • Berry Dunn • Devine Millimet & Branch, PA  
 Northeast Delta Dental • NH Government Finance Officers Association • Towers Watson • Bernard & Merrill, PLLC  
 Boynton, Waldron, Doleac, Woodman & Scott, PA • Citizens Bank • CullenCollimore, PLLC  
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 Ransmeier & Spellman • TD Bank • Underwood Engineers

NEW HAMPSHIRE LOCAL GOVERNMENT CENTER  
— JOHN B. ANDREWS —  
**SCHOLARSHIP APPLICATION**

Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Telephone: \_\_\_\_\_ Email Address: \_\_\_\_\_

Home-schooled:  Yes  No

School: \_\_\_\_\_ Guidance Office Telephone: \_\_\_\_\_

Name of Parent(s): \_\_\_\_\_

Parent's Municipal/School District Position: \_\_\_\_\_

Municipality/School District Which Parent Serves In: \_\_\_\_\_

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List all academic honors received in high school (*Honor Roll, Honor Society, Prizes, Awards*).

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

List all school-sponsored, extra-curricular activities in high school (*Athletics, Clubs, Theater, Band, etc.*).

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

List all community-based service (*Scouts, Church and Civic Groups, etc.*).

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

*(See following page for additional application materials required).*

## PLEASE ATTACH THE FOLLOWING:

- Official high school grades transcript through December 31, 2011.
  - Maximum two-page, typewritten essay addressing the topic of:  
*If I were an elected official in my town/city/school district, I would be a (name position of choice), and this is what I'd do.*
  - Three letters of recommendation from the following:
    - ✓ Your choice of any unrelated person.
    - ✓ Non-related member of your community who is familiar with your community service and character.
    - ✓ A teacher you have had for an academic course.
  - Any other statement or information you desire to present relative to your application. Please explain and label this as **SUPPLEMENTAL INFORMATION** (restricted to one typewritten page).
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**CERTIFICATION:** I certify that the information contained in and attached to this application for the John B. Andrews Scholarship Fund is true and accurately represents my personal and academic record. I understand that LGC's scholarship judges have sole discretion in the award of any and all scholarships and that the decisions made are final. I also understand that any final award is contingent upon my (or my parents/legal guardian, in cases of minors) signing a release authorizing LGC to use my essay, name, name of my school and picture in the following: announcements of the scholarship award; future promotions of the scholarship fund; and LGC program material. I understand that if I am not enrolled in a qualifying degree program, the award may be taxable. (Please see IRS guidelines for details.)

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

(Parent or guardian if under 18)



**APPLICATIONS MUST BE  
POSTMARKED BY MARCH 9, 2012**

**SUBMIT TO:**  
**John B. Andrews Scholarship Fund**  
**New Hampshire Local Government Center**  
**P.O. Box 617**  
**Concord, New Hampshire 03302-0617**